

Subject: [ASNCAAlert] Digest Number 4212
From: ASNCAAlert@yahoogroups.com
Date: 04/11/2014 05:42 PM
To: ASNCAAlert@yahoogroups.com

Yahoo! Groups

ASNC News Group

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Messages

1 [GPNC Meeting April 15: Candidate Meet & Greet April 19](#)

Fri Apr 11, 2014 5:35 pm (PDT) . Posted by: [asncalert](#)

<http://tinyurl.com/m2hzk94> <http://tinyurl.com/m2hzk94>

GPNC Committee Meetings

Glassell Park Neighborhood Council Next Meeting

April 15

Please join us for our next meeting on Tuesday, March 18, 7-9:15 pm at the Glassell Park Community and Senior Center, 3750 N. Verdugo Road. Details to come.

Glassell Park Neighborhood Council Elections

Candidate Meet & Greet: April 19

You are invited to an opportunity to Meet and Greet the candidates for the GPNC. The event will be held on Saturday, April 19, 10am-1pm at the Glassell Park Community / Senior Center, 3750 N. Verdugo Road. In the meantime you can...

Read the Candidate Statements

<http://empowerla.org/gpnc/glassell-park-nc-2014-elections/>

<http://glassellparknc.org/wp-content/uploads/2014/03/2014-election-meet.pdf> <http://glassellparknc.org/wp-content/uploads/2014/03/2014-election-meet.pdf>

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Our mailing address is:

Glassell Park Community & Senior Center

3750 N. Verdugo Road

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2 [Atwater neighborhood council candidates take their campaigns to YouT](#)

Fri Apr 11, 2014 5:35 pm (PDT) . Posted by: [asncaalert](#)

[http://www.theeastsiderla.com/2014/04/atwater-neighborhood-council-candidates-take-their-campaigns-to-youtube/?utm_source=feedburner&utm_medium=feed&](http://www.theeastsiderla.com/2014/04/atwater-neighborhood-council-candidates-take-their-campaigns-to-youtube/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29)

[utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29](http://www.theeastsiderla.com/2014/04/atwater-neighborhood-council-candidates-take-their-campaigns-to-youtube/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29)

Atwater Village council candidates on YouTube

ATWATER VILLAGE — It's hard enough to get people to vote in a neighborhood council election, let alone get them to a candidate forums and debates. But now residents of Atwater Village have a chance to meet and listen to their council candidates without attending a meeting. The videos of 21 candidates can now be watched on YouTube in advance of this Saturday's council elections in Atwater and several other neighborhoods.

The job of recording the candidates fell to Courtney Morris, who is a candidate herself, and her iPhone.

The candidates were sent questions in advance of their recording session. All but three of the candidates were interested in participating. Morris, in an email, explains how she did it: Most people took between 5-10 minutes total to film their interviews. I met up with them at the place of their choosing and did all the recording on my iPhone. My fiancé, Matthew Weil, edited the videos, but we didn't cut into what candidates said, he just added the title cards and music for us. I recorded them over the course of 2 and a half weeks. Each candidate was given the option to watch their videos at the time we recorded them, but most chose not to.

I only wish I had been smart enough to keep the additional footage for a blooper reel, because there were some excellent moments of extreme tongue-tied-ness.

Click here to watch those videos

<https://www.youtube.com/channel/UC7-N7uM18sQ-7bwNly3h4Yg> <https://www.youtube.com/channel/UC7-N7uM18sQ-7bwNly3h4Yg>

and here for more neighborhood council election info.

<http://www.theeastsiderla.com/2014-neighborhood-council-elections/>

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3 Pioneers of Eagle Rock book signing event, Tuesday April 15 7 PM

Fri Apr 11, 2014 5:36 pm (PDT) . Posted by: [asncaalert](#)

Thu Apr 10, 2014 8:43 am on nelalist@yahoogroups.com <mailto:nelalist@yahoogroups.com>

Posted by: "Eric Warren" [ervhs](#)

Meet the Men and Women Who Built LA's Unique Neighborhood of Eagle Rock

Join authors Eric H. Warren and Frank Parrello as they profile the bedrock personalities who built Eagle Rock at the book signing event, sponsored by the Eagle Rock Valley Historical Society April 15, 7:00 at the Center for the Arts Eagle Rock, 2225 Colorado Boulevard. All are welcome to this free event. Light refreshments will be served.

After the Rancho San Rafael was divided, Benjamin Dreyfus was awarded the hilly area north of downtown Los Angeles known as the Eagle Rock Valley. By 1911 this farming community had rapidly grown into a city. The Los Angeles Railway made downtown LA a trolley ride away, and continued growth led to Eagle Rock's consolidation with the city in 1923. Today, Eagle Rock is one of LA's most distinctive neighborhoods and a pride instilled by early settlers remains here. These inspirational settlers include soldier and ranchero Jose Maria Verdugo, diarist and historian Elena Frackelton Murdock, farmer and amateur hydrologist Mayor Cromwell Galpin, and publicist Anne Hare Harrison.

The story is told in the words of these pioneers and local historians who witnessed the crucial events in

our town's development. Bernice Eastman Johnston, author of the first book on the Gabrieleno Indians, now known as Kizh or Tongva, along with contemporary sources tells of the way of life of the native people. Glendale authors Perry and Parcher deliver accounts of the Verdugo family based on their acquaintance with family descendants. Farm life in Eagle Rock is recalled by those who lived it. The selling of the suburb and the rapid population growth and the government that evolved to cope with it, is told in the words of the publicists and residents who were involved.

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4 [Stroll into Spring at Vista Hermosa](#)

Fri Apr 11, 2014 5:36 pm (PDT) . Posted by: [asncaalert](#)

Mountains Recreation & Conservation Authority

<http://tinyurl.com/l7ubfy7>

Stroll into Spring at Vista Hermosa

Celebrate the season and enjoy the outdoors during spring break!

Dé paseo en primavera en Vista Hermosa

Celebre la temporada y disfrute del aire libre durante las vacaciones de primavera!

Monday, April 14th, 10am - 11:30am

Science of the Season

Get hands-on with experiments that explore the amazing scientific processes that occur all around us during spring.

Lunes, 14 de abril, 10am - 11:30am

La Ciencia de la Temporada

Manos a la obra! Este programa está lleno de experimentos que exploran los procesos científicos sorprendentes que ocurren a nuestro alrededor durante el primavera.

Tuesday, April 15th, 7pm - 8:30pm

Full Moon Campfire

As the sun sets and the moon rises, sing campfire songs, roast marshmallows, and enjoy a nature program by a campfire. Free marshmallows.

Martes, 15 de abril, 7pm - 8:30pm

Fogata de Luna Llena

Cuando el sol se mete y la luna sale, hay que cantar canciones de campamento, asar un malvavisco y disfrutar de un programa de la naturaleza al alrededor de la fogata. Malvaviscos gratis.

Wednesday, April 16th, 10am - 11:30am

Dances with Bees

Join a naturalist to sample honeys, dance with the bees, and learn how you can create a buzz at home.

Miércoles, 16 de abril, 10am - 11:30am

Danza con las Abejas

Únase a un naturalista para probar las mieles, bailar con las abejas, y aprender cómo se puede crear un zumbido en casa.

Thursday, April 17th, 11am - 12pm

Storytime in the Park

Bring out the little ones for storytime with our naturalist!

Lunes, 17 de abril, 11am - 12pm

Cuentos en el Parque

Trae a los más pequeños para la hora de cuentos con nuestro naturalista!

Friday, April 18th, 10am - 11:30am

Be Inspired! Nature Art

Find out how nature inspires art and create your own beautiful work of art. Art supplies will be provided.

Jueves, 18 de abril, 10am - 11:30am

Inspírate! Arte de la Naturaleza

Descubra cómo la naturaleza inspira el arte y venga hacer su propia obra de arte hermosa. Materiales de arte serán proporcionados.

All programs offered are free of charge.

Todos los programas ofrecidos son gratuitos.

Rain cancels programs. Programs are for all ages. Please, no dogs at programs.

Vista Hermosa Natural Park

100 N. Toluca Street, Los Angeles 90026

Information: 213-250-1100

Click here for more information on Vista Hermosa Natural Park

<http://lamountains.com/parks.asp?parkid=672>

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5 **FINAL UPDATE: Gold Line resuming normal service**

Fri Apr 11, 2014 5:36 pm (PDT) . Posted by: [asncaalert](#)

<http://thesource.metro.net/2014/04/10/final-update-gold-line-resuming-normal-service/>

<http://thesource.metro.net/2014/04/10/final-update-gold-line-resuming-normal-service/>

Posted April 10, 2014 by Lily Allen

Repairs to the Metro Gold Line's overhead power supply system have been completed, and test trains have successfully traversed the segment of track previously closed between Highland Park and South Pasadena stations.

This means trains will start running on both tracks between Highland Park and South Pasadena stations, and that the Metro Gold Line will begin resuming normal service at this time. However, Gold Line customers should still expect 5-10 minute residual delays as trains revert back to their normal 2-car lengths and attempt to fall into schedule.

Repairs and ensuing delays began around 8:30 a.m. yesterday, after a 1,000 foot segment of wire became detached from overhead support structures. Work took longer than anticipated due to complications caused by the length of the downed wire and the location of the damage.

For those who need delay verification because of Gold Line delays, please call 213.922.6235 or fax 213.922.6988.

Finally, we would again like to thank all Gold Line customers for sticking with us as we made repairs, and for their patience as we work to get the Line back to normal again.

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GLASSELL PARK NEIGHBORHOOD COUNCIL GENERAL COMMUNITY STAKEHOLDERS

Fri Apr 11, 2014 5:36 pm (PDT) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL GENERAL COMMUNITY STAKEHOLDERS MEETING AGENDA

Tuesday April 15, 2014, 7pm – 10:00pm
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services

may be provided upon request. "In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: WWW.GLASSELLPARKNC.ORG or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office Manager, Art Camarillo at (323) 821-1717 or 256-GPNC or GPNC41@sbcglobal.net. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately.

All Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting.

1. Welcome and Introductions (7:00 p.m.)

2 Acceptance/Review of GPNC SPEC Mtg. Min. for February 22 and GCS Mtg. Min. March 18, 2014. (if provided)

3. Official/Public Comment (Non-Agenda Items) (2 Min. Max.)

4. Board Member Comment (Non-Agenda Items) (2 Min. Max.)

A. Lisette Covarrubias, DONE Regional Project Mgr. (213) 978-1551 Update on GPNC 2013 – 2014 Fiscal Year

Funding Issues and Election's Status and Input. Jay Handal, DONE IEA for Regional 8 Elections may be available to provide an update on GPNC 2014 Election matters, Outreach, Official Candidates, and/or efforts to engage stakeholders.

1. Neighborhood Council Board Business (7:30 p.m.)

a. Instruct Board Member to Comply with LA City Ethics and Open Government

(<http://ethics.lacity.org/education/ethics2007/?audience=done>); completed Certifications to be turned into GPNC

Office Mgr. (Mark Quiroz, Jose Mére not in compliance)

b. Accept Nominations of up to 10 Alternate Representatives as per "GPNC Standing Rules."

c. Update from LA River Pilot Program/Committee Liaison, Mike Divic.

d. Update from the Alliance of River Communities (ARC) Liaison, Bradley

e. Update from LA Mayor's Budget Liaison's, Maggie DQ, Maggie LR, and Gladys Pinto-Muñoz

f. Update from Budget Advocate Liaison's, Channa Grace or Maggie Lopez-Robles.

g. Update /Status on GP Community Garden Plot and/or Funding Practices (Maggie Lopez-Robles)

h. Motion/Resolution for to develop a "Senior's Adhoc Committee", Gladys Pinto-Muñoz

i. Motion/Resolution to Support Recommendation on LADWP Rate Increases and/or BPW Measures, Tony Butka

j. Motion/Resolution to Submit a "Letter of Support (LOS)" to Mayor Eric Garcetti's Office GRYD Program

Director in Support of Aztecs Rising's Gang Reduction and Youth Development Intervention Programs/ (Request by Enrique Hurtado, Director of Aztec's Rising to support GRYD Programming and Mayor's initiative to reduce criminal behavior and violence in the Northeast GRYD zones, case management services for individuals 14-25 years of age, violence Interruption and Crisis Response to gang related incident. Follow-up to 03/18/2014 GCS Mtg. Presentation. Aztec's Rising is a program of Public Health Foundation Enterprises, Inc. (PHFE). PHFE is a registered 501(c)(3) non-profit organization.)

k. Motion/Resolution to Submit a "Letter of Support (LOS)" to Council District One in Support of the

“Keep It Clean” Campaign.

l. Motion/Resolution to Submit a “Letter of Request (LOR)” to Council District 13 regarding update on “Chapman St. Wall Vining Irrigation System” CIP per FSQ Town Hall Meeting. (Gloria Castro)

m. Motion/Resolution to Submit a “Council District One-50/50 Big Belly Program” Application for Trash Receptacle Systems as part of CD01 “Keep It Clean” Campaign.

(Each trash can is equipped with a chip that delivers real-time data to the DPW Bureau of Sanitation, showing when the units are full and need to be picked up. One Big Belly comes with an opportunity to promote the GPNC on side panels. In the spirit of the 50/50 program the sponsoring organization will have access to [2] panels on a single unit and [3] panels on a double unit.)

n. Motion/Resolution to Submit a “Letter of Request (LOR)” to Council District One to provided Signage and/or alternate Safety Measures at 2000 Blk. Of Winmar Drive and 3400 Blk. Of Division Street, (Maggie Lopez-Robles)

o. Status/Update on Request (LOR) to Council District One, Gil Cedillo's Office to provide an official Council Rep. at the GPC/SC at least 4 days a week,

2. Motion/Resolution to Approve “Candidate’s Meet & Greet” Forum tentatively scheduled for Saturday April 19, 2014 from 10am – 1pm at the GPC/SC.

3. Motion/Resolution to Approve Deposit Fee up to \$300 for St. Bernard’s School “3rd Annual Field Day”, (Danielle Forillo)

The St. Bernard’s School Scholastic Field Day/Elementary Field Day Event is to engage the students, family members and staff with the importance of exercise, social engagement and responsibility to engage with Nature and their natural surroundings while rewarding the students for their academic and social achievements in recycling, neighborhood responsibility, and social gatherings year-round. (Encumbered 2014-2015 FY Budget)

4. Request for Funding up to (\$1,000) for “3rd Annual Verdugo Village (So) Block Party & Resource Fair.” (Crystal-Lynn Orozco)

The Block Party and Resource Fair is to continue the GPNC ongoing efforts to outreach, educate and empower the stakeholders in Regions 2, 3, & 4 with informational booths from local CBO’s, City, State, and our elected officials. The event will also provide FREE food, entertainment, and a social opportunity for residents, business owners, and their elected officials to establish relationships and opportunities to discuss neighborhood concerns, future CIP’s and future improvements to the Community of Glassell Park. (Encumbered 2014-2015 FY Budget)

5. Request for Funding up to (\$300) for “1st Annual Griffith District Day Camp Jamboree” bottled water. (Daniel Gutierrez, Recreation Coordinator of the Glassell Park Senior Citizen Center)

The Griffith District Day Camp Jamboree on Thursday, July 24, 2014 at Del Rey Lagoon in Marina del Rey, is to provide an opportunity to Kids and Young Adults to experience active/passive recreation in an environment outside their Neighborhood settings. The event will also provide FREE food, entertainment, activities, and social interactions not commonly found within their Urban Surroundings. (Encumbered 2014-2015 FY Budget)

6. Report and Recommendations from Treasurer, (Channa Grace) (8:15 p.m.)

a. Update on Submittals of Approved GPNC Reconciliation Budget 2013 – 2014 FY, 1st – 3rd Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget, DONE Monthly Reports for FY Funding

2013-2014, and GPNC Board Vote Count Forms.

b. Update on 2013 – 2014 FY Funding Balances, Pending and/or Remaining Funds Available.

c. Status of a “Letter of Inquiry (LOI)” regarding the 2012 – 2013 FY Reinstatement of Funds in the amount of \$7,231 eCALS Funding for Drumline regarding NPG Application & Demand Warrants submitted before deadline

7. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF09-2645, Regulation of Cell Towers (Request to Council to instruct the Public Works and Gang Reduction Committee and the Planning and Land Use Management Committee to adopt the City Attorney report and Ordinance relative to amending Los Angeles Municipal Code Sections 62.00, 62.08, 62.09, and 62.10 to revise the specifications and procedures for installation of cell towers (above ground facilities) in the public-right-of-way.)

<http://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=09-279>

8. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF11-1017-S1, Investigate Allegations of Discrimination and Harassment / Resigning Members of North Hills West Neighborhood Council (Request to Council

that DONE be instructed to report to Education and Neighborhoods Committee on what actions have been taken to investigate the allegations of discrimination and harassment made by the resigning members of the North Hills West NC provide a report/status update on what progress has been made on implementing a training program for the NHWNC, and that training programs for neighborhood council board be mandated for all board members.)

http://clkrep.lacity.org/online/docs/2011/11-1017-S1_mot_10-01-13.pdf

9. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF11-1018, System of Regional Complaint Panels / Neighborhood Council (Request to Council to adopt the Education and Neighborhoods Committee and that the City Attorney prepare the Ordinance with an effective date of July 1, 2014; Instruct DONE to prepare a budget proposal for the Fiscal Year 2014-15 budget process to identify and request the necessary resources for implementation of a Neighborhood Council Grievance System, and Instruct DONE to report in six months after the implementation of the Neighborhood Council Grievance System on its effectiveness.)

http://clkrep.lacity.org/online/docs/2011/11-1018_CA_12-03-13.pdf

10. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF12-0460-S1, Comprehensive Zoning Code Revision (Request to Council To authorize the Director of City Planning, or designee, to execute a contract with Code Studio for a term of 60 months from the date of execution with two optional, one-year renewal terms, at a total cost not to exceed \$5,038,000, subject to the approval of the City Attorney as to form, compliance with the City's contracting requirements, and subject to the availability of funding. Also, that the Council authorized an appropriation from the Construction Services Trust Fund on June 19, 2012 in the amount of \$990,000 (Council file No. 12-0460) for the first year of the Code Studio contract.)

http://clkrep.lacity.org/online/docs/2012/12-0460-S1_ca_06-11-13.pdf

11. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF12-1681, Neighborhood Councils / Adjustment of District Boundaries / Potential Policy Changes (Request to adopt the recommendations of The Board of Neighborhood Commissioners and amend sections of the City's

Administrative Code which touch upon Neighborhood Council subdivision/boundaries within the boundaries of an existing Neighborhood Council per conditions, restrictions, and divisions outlined in DONE recommendations and BONC Recommendations concurrently herein.)

http://clkrep.lacity.org/online/docs/2012/12-1681_RPT_BNC_10-09-13.pdf

12. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-0600-S66, Budget Recommendation / Department of Neighborhood Empowerment / Equity Of Funding (Request to Council to instruct the Department of Neighborhood Empowerment to report to the Education and Neighborhoods Committee on how to address the equity of funding between neighborhoods considering the disparate levels of resources available to communities.)

http://clkrep.lacity.org/online/docs/2013/13-0600-S66_MISC_05-23-13.pdf

13. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-0964, Comprehensive Proposal / Wood-Frame Soft-Story Residential Buildings / Built Prior to 1978 / Identify Locations (Request to Council to instruct the Department of Building and Safety be instructed to provide to the City Council a comprehensive proposal for how the Department can identify and account for wood-frame soft-story residential buildings (with two or more stories, and five or more units) built prior to 1978 that exist in the City, and what resources such a survey would require.)

http://clkrep.lacity.org/online/docs/2013/13-0964_mot_07-31-13.pdf

14. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-1300-S1, Street Repair and Safety General Obligation Bond Program / May 21, 2013 General Municipal Election Ballot (Request to Council to Adopt Reports, Measures, and Considerations from various city agencies in support of the Save Our Streets Los Angeles Ballot Measure (SOSLA). As initially envisioned, the SOSLA would provide funding to service streets in the greatest state of disrepair throughout the City. Additionally, a General Obligation Bond (GOB) was initially put forth as the SOSLA funding for Public Right-Of-Way improvements. The City Clerk estimates that placement of the SOSLA ballot measure on the November 2014 ballot will cost approximately \$4.4 million.)

http://clkrep.lacity.org/online/docs/2013/13-1300-s1_rpt_cao_3-17-2014.pdf

15. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-1336, One Water Planning Concept / Blue-Green Projects and Solutions / Meeting Water Mandates (Request to Council to instruct the Bureau of Sanitation to report to the Energy and Environment Committee on the principles and objectives of the "One Water" planning concept to effectively meet local and regional water mandates; to involve relevant City departments, environmental organizations and community stakeholders tasked with developing methods and approaches to implement the objectives and principles of the "One Water" planning concepts; and to develop timelines, and a community outreach plan, which would include NC's, in developing the "One Water" planning concept and the implementation of blue-green solutions in communities.)

http://clkrep.lacity.org/online/docs/2013/13-1336_mot_10-08-13.pdf

16. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-1513, Number of Cats Owned by Residents (Request to Council direct the Department of Animal Services to report back to the Personnel and Animal Welfare Committee with a plan to implement changes to the Los Angeles Municipal Code to increase the number of cats that a City Resident may own from three to five. In its report, the Department shall make considerations, restrictions, amend Section 53.00 so that

"Cat Kennel" is defined as six or more cats; and clarify exemptions and permission granted by the Department and agree to a yearly inspection of the cat locations.)

http://clkrep.lacity.org/online/docs/2013/13-1513_MOT_11-08-13.pdf

17, Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-1685, Information and Communication Network / Neighborhood Council and Public Use / Creation and Maintenance (Request to Council to adopt the Board of Neighborhood Commissioners recommendations to amend Section 22.80 (j) of the Los Angeles Administrative Code with regards to creating and maintaining an internal and external information and communication network for Neighborhood Council and public use, as detailed relative to amending.)

http://clkrep.lacity.org/online/docs/2013/13-1685_rpt_en_3-18-14.pdf

18. Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-0122, Conditional Use Permit Process / Supplement Existing Program / Expand Functions / Staffing Requirement (Request to Council to instruct the Planning Department to prepare a report which outlines staffing required to supplement the existing program, expand its functions & in handling of complaints related to CUPs, including field investigations and inspections and the mechanisms necessary to effectively accomplish said functions, including programs to deter violators and incentives to promote compliance; and that the City Attorney's Office, draft an ordinance to establish cost-recovery, pro-active, field-inspection program to ascertain, further penalties, conditions, and restrictions to be presented to the Budget and Finance Committee within 45 days of the adoption of this motion to be considered during the City's 2014-15 Budget deliberations.)

http://clkrep.lacity.org/online/docs/2014/14-0122_mot_3-26-14.pdf

19. Committee/Ad Hoc Committee Reports/Updates (8:45 p.m.)

a. Report/Recommendations/Status/Update Website Ad-Hoc Committee, (if any). (Andre Sahakian)

1. Phase I – Enhancement of the Webpage Look, Content, and Graphics-Attractive Welcome Page.

2. Update on Twitter, Facebook, and other Applications, if any.

b. Report/Recommendations/Status/Update By-Elections Adhoc Committee, (if any). (Art Camarillo)

. 1. Motion/Resolution to Approve "Candidate's Meet & Greet" Forum tentatively scheduled for Saturday April 19, 2014 from 10am – 1pm at the GPC/SC.; and

2. Motion/Resolution to Approve "Candidate's Meet & Greet" Flyer for outreach distribution; and

3. Motion/Resolution to Approve "2014 GPNC Election's" Banner for printing & posting

c Economic Development and Land Use Committee Recommendations and Updates, (Andy Montealegre)

(All Cases may be viewed via http://planning.lacity.org/cts_internet/ . Action Items may require a Board Action/Motion/Resolution to Adopt/Letter of Approval/Denial and/or Recommendations)

1). Address: 3017 West San Fernando Road. Case No. ZA-2014-427-ZV

Project Description; Construction and Maintenance of a Wireless Telecommunication's Tower at the Public Storage Facility.

2). Address: 4525 N. Sunnycrest Drive. Case No. ZA-2014-665--ZAD

Project Description; Construction of a new 2-story single family dwelling, 1,493 project area with yard reductions, over-height walls/fences, and hillside street waiver regulations requested.

3.). Address: 3835 N. Cazador St. Case No. DIR-2013-3690-ZAA-SPP

Project Description; Construction of a new 2-story single family dwelling, 4,775 project area with yard reductions.

4). Update on Community Cross-walks in CD01, CD13, and CD14.

5). Update on Left Turn Signals at Fletcher Drive and San Fernando Road.

6). Update on Left Turn Signals at Fletcher Drive and Estara Avenue.

7). Update on Public Safety Cross-walks in CD01, CD13, and CD14.

8). Update/Status: LAPD Station/Northeast Division - Construction of a New 3 Story LAPD Station w/ 21 Pkg. Spaces and Community Room

Address: 3353 W. San Fernando Road -Monday May 5, 2014 8:30am Ground Breaking Ceremony & Official Commemoration.

9). Update/Status: Goodwill Southern California Community Enrichment Center in Fletcher Sq.

Address: 3150 San Fernando Road in the Fletcher Square Neighborhood (Old K-Mart Site)

10). Update/Status: NELA Union - Mixed-Use 52-unit condominium with 117 parking spaces

Address: 3901 Eagle Rock Boulevard (Masonry Builder's Site)

11). Update/Status: Verizon Wireless Tower & Community Marker Tree Trimming/Visual Block

Address: 2910 N San Fernando Road

12). People Street Project Idea: Eagle Rock Boulevard Median Park Btwn. Avenue 35 and Avenue 36

A Proposal for a portion of Eagle Rock Boulevard between Avenue 35 and Avenue 36 with a single lane of traffic in each direction to inspire greater community engagement simply by its visibility, and encourage more passive and active neighborly interactions in line with Mayor Garcetti's "People Streets program" for the Community of Glassell Park.

(<http://la.streetsblog.org/2013/10/23/people-street-project-idea-eagle-rock-boulevard-median-park/>)

d. Grants & Funding Committee Report/Recommendations/Status/Updates, (if any), Bradley

e. Report/Recommendations/Status/Update By-Law Committee, (if any). (Tony Butka)

f. Report/Recommendations/Status/Update Budget and Finance Committee, (if any). (Channa Grace)

g. Report/Recommendations/Status/Update from Outreach and Communication Committee, (if any). (Bradley)

h. Report/Recommendations/Status/Update Education Ad-Hoc Committee, (if any). (Baltazar Vega)

i. Report/Recommendations/Status/Update Legislative Ad Hoc Committee, (if any). (Mike Divic)

20. Area Representative Updates

a. Area 1, Bradley – Tree Trimming on Drew Street; Community Garden Updates, Cd13 Events

b. Area 2, Maggie Daret-Quiroz

c. Area 3, Crystal-Lynne Orozco

d. Area 4, Maggie Lopez-Robles – Public Safety Issues, Signage & Speed Bumps in Area

e. Area 5, Arlene Santos - CIP with CD14 Regarding Artwork on Municipal Boxes

f. Area 6, Martin Gregori - CIP with CD14 Regarding Artwork on Municipal Boxes

g. Area 7, Gladys Pinto-Muñoz – Glassell Park Monument Signage Verdugo Road Off-Ramp Exit Median

21. Business Representative Updates (9:30p.m.)

22. Organizational Representative Updates

23. Educational Representative Updates

24. Faith-Based Representative Updates, (Art Camarillo)

25. Announcements/Public Comments

26. New Community Activities/Business & Developments/Issues and/or Concerns:

Saturday, April 19, 2014 from 10am – 4pm, GPNC 2014 Candidates “Meet & Greet” Forum.

Location: 3750 N. Verdugo Road (Cd01 Field Office) In back of Public Storage

Contact: Art Camarillo, ELEC. Rep. (323) 821-1717 or E-mail at go.sgbvc@att.net

Saturday, April 26, 2014 from 10am – 4pm, GPNC 2014 Elections and BBQ

Location: 3750 N. Verdugo Road (Grassy Knoll btwn Pool & Cd01 Field Office)

Contact: Art Camarillo, ELEC. Rep. (323) 821-1717 or E-mail at go.sgbvc@att.net

Sunday, April 27, 2014 from 8am – 4pm. eCALS 2nd Annual Health Fair, Walk-A-Thon, and Resource Fair

Location: 3750 N. Verdugo Road (Grassy Knoll btwn Pool & Cd01 Field Office) And Glassell Park Rec. Center

Contact: Baltazar Vega, eCALS Dean of Students, (323) 276-5515 or E-mail at b.vega@pucschools.org

Thursday, May 1, 2014 from 8am – 4pm, Goodwill Industries of Fletcher Square “Grand Opening Ceremony”

Location: 3150 San Fernando Road (Old K-Mart Site) Entertainment, and FREE Refreshments & Parking.

Contact: Erin Cooper, Community Relations, Activities & Events Manager (323) 539-2152 / ecooper@goodwillsocal.org

Monday, May 5, 2014 from 8:30am, LAPD Station/Northeast Div. - Ground Breaking Ceremony & Commemoration

Location: 3353 W. San Fernando Road (Back Lot)

Contact: Sgt. Ruben Arellano, CRO Office (323) 344-5712 or E-mail at 32338@lapd.lacity.org

Saturday, May 27, 2014 from 8am – 1pm, “City Ethics & NC Training”

Location: Glassell Park Community/Sr. Center 3750 N. Verdugo Road. Refreshments & FREE Parking

Contact: Thomas Soong, DONE Rep. (213) 978-1551 or E-mail at Thomas.Soong@lacity.org;

Saturday June 7, 2013 from 10am – 2pm, 3rd Annual Verdugo Village (So.) Neighborhood Block Party & Resource Fair

Location: 3300 Block of Verdugo Road & Avenue 33

Contact: Crystal-Lynn Orozco, GPNC Area 3 Rep. (626) 200-0650 or E-mail at freesoul16@gmail.com

27. Adjourn (10:00pm)

CITY OF LOS ANGELES

CALIFORNIA

ERIC M. GARCETTI

MAYOR

GLASSELL PARK NEIGHBORHOOD COUNCIL

OFFICERS

RUBY DeVERA

CHAIRPERSON

BALTAZAR VEGA

VICE CHAIRPERSON

GLADYS PINTO-MUÑOZ

SECRETARY

CHANNA GRACE

TREASURER

MICHAEL DIVIC

MEMBER-AT-LARGE

GLASSELL PARK

NEIGHBORHOOD COUNCIL

3750 N. Verdugo Road

Los Angeles, CA 90065

(323) 256-4762 or 256-GPNC

GPNC41@sbcglobal.net

www.glassellparknc.org

(LIST OF BOARD MEMBERS)

BRADLEY - AREA 1

MAGGIE DARETT-QUIROZ - AREA 2

CRYSTAL-LYNNE OROZCO - AREA 3

MAGGIE LOPEZ-ROBLES - AREA 4

ARLENE SANTOS - AREA 5

MARTIN GREGORI - AREA 6

GLADYS PINTO MUÑOZ - AREA 7

CHANNA GRACE - BUS. REP

RUBY DeVERA – BUS. REP

LÁZARO AGÜERO - BUS. REP

JOSE MERE - ORG. REP

PAVLO VLANCO – ORG. REP

BALTAZAR VEGA – EDUC. REP

LUIS 'ART' CAMARILLO – FAITH-BASED

MICHAEL DIVIC – AT LARGE REP

http://ens.lacity.org/ensnc/glassellparknc/ensncglassellparknc76987070_04152014.pdf

http://ens.lacity.org/ensnc/glassellparknc/ensncglassellparknc76987070_04152014.pdf

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7 CANDIDATE'S "MEET & GREET" IN THE COMMUNITY OF

Fri Apr 11, 2014 5:37 pm (PDT) . Posted by: [asncaalert](#)

If you Live, Work, Own Property, Have a Business Or have an Ongoing Community Interest,
You are a Stakeholder in the Glassell Park Neighborhood Council. (See WWW.GlassellParkNC.Org
<http://WWW.GlassellParkNC.Org>

)

What is a Neighborhood Council? It is a Council of Citizens participating in City Of Los Angeles Budget
And Government Matters to make our Elected Officials accountable to improve Resident concerns
regarding Crime, Graffiti, Public Safety, Street and Public Improvements, Police Presence and Better
Housing, Education, Transportation and Tenant Conditions to Improve the Overall Quality-of-Life in Our
Neighborhood.

SATURDAY APRIL 19, 2014, 10AM – 1PM
MEET YOUR FUTURE NEIGHBORHOOD LEADERS

Glassell Park Community/Sr. Center 3750 N. Verdugo Road <http://empowerla.org/gpnc/glassell-park-nc-2014-elections/>

(VIEW WEB-LINK ABOVE FOR COUNCIL INFO, CANDIDATES BIO'S & VOTING REQUIREMENTS)

ELECTIONS

SATURDAY APRIL 26, 2014 10AM – 4PM

Glassell Park Community/Sr. Center 3750 N. Verdugo Road

(Scan the bar code with your smartphone or call DONE IEA / Elections Hotline:

(818) 293-VOTE (818.293.8683) for more info)

http://ens.lacity.org/ensnc/glassellparknc/ensncglassellparknc76987071_04192014.pdf

http://ens.lacity.org/ensnc/glassellparknc/ensncglassellparknc76987071_04192014.pdf

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8 Adam Cushman's CUT Release Party / Saturday, April 26 at 7:30

Fri Apr 11, 2014 5:37 pm (PDT) . Posted by: [asncaalert](#)

<http://tinyurl.com/ktkau5a> <http://tinyurl.com/ktkau5a>

We are excited to announce that on Saturday, April 27 at 7:30, we will host a party to celebrate the
launch of Adam Cushman's novel CUT <http://thepophop.us4.list-manage.com/track>

/click?u=85a05812fc16eb6d895eb1580&id=5888256248&e=47f104db85. This book has been many years in the making and we can't wait to read it! So please join us for an evening of merriment, possible mayhem, video screening, and readings by Ron Burch, Ashley Perez, Joseph Mattson, and of course, Adam Cushman.

Saturday, April 26th at 7:30 pm

Pop-Hop Books & Print

5002 York Blvd.

Los Angeles, CA 90042

www.thepophop.com <http://thepophop.us4.list-manage2.com/track>

/click?u=85a05812fc16eb6d895eb1580&id=f3036c1237&e=47f104db85

And thanks to J. Ryan Stradal for production magic.

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9 **LAPD to Host Groundbreaking on Northeast Police Station Next Month**

Fri Apr 11, 2014 5:37 pm (PDT) . Posted by: [asncaalert](#)

<http://highlandpark-ca.patch.com/groups/police-and-fire/p/lapd-to-host-groundbreaking-on-northeast-police-station-next-month?ncid=newsltuspatc00000001&evan4=picks-1-post&newsRef=true>

<http://highlandpark-ca.patch.com/groups/police-and-fire/p/lapd-to-host-groundbreaking-on-northeast-police-station-next-month?ncid=newsltuspatc00000001&evan4=picks-1-post&newsRef=true>

Posted by Michelle Mowad (Editor) , April 10, 2014 at 07:04 PM

The Los Angeles Police Department will host a groundbreaking ceremony for its new Northeast Police Station at 3353 San Fernando Road on Monday, May 5.

The 8:30 a.m. ceremony will be attended by Mayor Eric Garcetti, Councilmember Mitch O'Farrell, Commissioner Steve Soboroff and Board of Police Commissioners Chief of Police Charlie Beck.

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10 **Curbside Composting Service**

Fri Apr 11, 2014 5:37 pm (PDT) . Posted by: [asncaalert](#)

Wed Apr 9, 2014 7:24 pm on nelalist@yahooogroups.com mailto:nelalist@yahooogroups.com

Posted by: kc2la@pacbell.net

Hi, all, I have discovered a curbside composting service, Waste Less Living, in Pasadena, that I would dearly love to employ. They send compostables to a commercial facility, so you can even divert things like meat, cheese, bones, and compostable tableware (things you can't compost in the backyard) from the landfill LA County residents and businesses sent something like 9 million tons of waste to landfills last year -- and as much as 2/3 of it could have been composted in the proper facility. I used their service for a Zero Waste party last week, and it was eye opening to me just how much more I could be composting.

To get Waste Less Living to come to our area for weekly pickups, however, we need at least ten families (or five businesses) to sign up for the service. So far, I have about five friends interested. Check out www.WasteLessLiving.com <http://www.WasteLessLiving.com> or email me at Cheryl@CherylLeutjen.com, if you would like to know more about the service.

Thanks!

Cheryl

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11 **Family and friends mourn a man with a passion for motorcycles who wa**

Fri Apr 11, 2014 5:38 pm (PDT) . Posted by: [asncaalert](#)

Family and friends mourn a man with a passion for motorcycles who was killed in a Glassell Park crash

http://www.theeastsiderla.com/2014/04/family-and-friends-mourn-glassell-park-man-with-a-passion-for-motorcycles/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29
Memorial near San Fernando Road and Cazador Street

GLASSELL PARK — Tim DeMoss was a skilled welder and metal worker who also had a love for motorcycles. He rode them as well as re-fabricating old bikes and created new bike designs. But DeMoss' Glassell Park workshop is silent these days after the Maryland native died in a collision late last month while riding his bike only a few blocks from his shop and home. Earlier this week, his Los Angeles friends gathered near his San Fernando Road shop to watch his Maryland memorial service on Skype. "He had the skill to turn an old, unused bike into something attractive and usable," according to his obituary. "Tim's naturally creative mind never stopped designing yet an even better bike."

DeMoss was riding his bike on Sunday, March 30 at about 12:30 a.m. when a Chevy minivan turned left in front of him near San Fernando Road and Cazador Street. DeMoss was pronounced dead at the scene, according to an LAPD spokesman. The driver of the van was found not be under the influence of

drugs or alcohol.

Clay Bush, who worked with DeMoss at Atlantis Motors in Silver Lake, said his friend was headed home when the collision took place. DeMoss died only two days before his 30th birthday.

People are encouraged to donate to Ace of Hearts, a bulldog rescue group where DeMoss got his dog, Henry. In addition, the industrial arts compound where DeMoss' shop is located will honor his memory by hanging a photo of DeMoss and Henry in a new cafe planned for the complex, Bush said.

Tim Demoss and Henry | Tak Sparks

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12a 'Light & Shadow' opens TOMORROW Saturday, April 12 * 3p-7p

Fri Apr 11, 2014 5:38 pm (PDT) . Posted by: [asncaalert](#)

<http://tinyurl.com/keuxozz>

Cactus Gallery is now housed in the beautiful Treeline Woodworks Showroom at 3001 North Coolidge Avenue, Los Angeles, CA 90039. Our new neighborhood, Elysian Valley (aka Frogtown), is burgeoning with activity as new businesses move in monthly.

Cactus Gallery is pleased to present Light and Shadow, featuring multimedia works by fourteen female artists. Our featured artist is Ulla Anobile. Light and Shadow examines the ideas of light and shadow in myth, nature and the mystery of the psyche.

Most of us like to declare ourselves children of love and light, and aim to eradicate our personal darkness. But for most, it is the darker, shadowy side of life where growth, germination and new beginnings originate.

Only by acquainting ourselves with our own darkness can we hope to become fully human. Only then may we stop pointing our fingers at, and reveling in, the darkness of others. Yet on the other hand, by not over-identifying with - or romanticizing - the shadowy realm, can we hope to learn to draw the line between ordinary human weakness and true evil. Join us for this exploration of both the literal use of lights and darks and also the metaphorical use.

Joining Ulla in this exploration are: Donna Abbate, Jaclyn Alderete, Lacey Bryant, Ashley Fisher, Rasa Jadzeviciene, Theresia Rosa Kleeman, Patricia Krebs, Mavis Leahy, Susan Malloy, Janet Olenik, Lena Sayadian, Kelly Thompson, and Jessica Ward.

This show features an eclectic collection of mediums: paper mache, oil on canvas and wood, mixed media on canvas and wood, paper cut, acrylic on wood, graphite on paper, mixed media on paper, embroidery, ceramics, and sculpture.

Show Runs: April 12 - May 6, 2014

Opening Reception: Saturday, April 12, 2014 - 3-7p

Held in conjunction with NELAArt.org's Second Saturday Gallery Night

For PRE SALE information, contact Sandra Mastroianni at semastroianni70@yahoo.com.

We accept all forms of payment and the gallery is open to installment plans to help you grow your collection.

Cactus Gallery :: ART for the PEOPLE

3001 North Coolidge Avenue, Los Angeles, CA 90039

323.801.8669

<http://www.cactusgalleryla.com/>

<http://www.cactusgallery.blogspot.com/>

Gallery hours: Saturday and Sunday 11a-5p and by appointment.

Thanks again for your continued support of the arts and for choosing Cactus Gallery and the artists we believe in!

Cactus Gallery, established in 2005, is a vibrant Latino owned and operated gallery. Our space is an eclectic mix of contemporary, traditional, and folk art. The gallery is dedicated to promoting the talents of emerging artists, while focusing on craftsmanship, accessibility, and artistry. We believe in community and are passionate about supporting all things handcrafted.

Follow us on these social networks; new art posted regularly!

Facebook Fan Page: <https://www.facebook.com/pages/Cactus-Gallery/133157360068906?ref=hl>

Facebook: www.facebook.com/cactus.gallery

Blog (houses current show): www.cactusgallery.blogspot.com

Pinterest: <http://www.pinterest.com/cactusgallery/> <http://www.pinterest.com/cactusgallery/>

Cactus Gallery | 3001 North Coolidge Avenue | Los Angeles (Elysian Valley || Frogtown) | CA | 90039

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12b 'Light & Shadow' opens TOMORROW Saturday, April 12 * 3p-7p

Fri Apr 11, 2014 5:42 pm (PDT) . Posted by: [asncaalert](#)

<http://tinyurl.com/keuxozz>

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Held in conjunction with NELAArt.org's Second Saturday Gallery Night

For PRE SALE information, contact Sandra Mastroianni at semastroianni70@yahoo.com.

We accept all forms of payment and the gallery is open to installment plans to help you grow your collection.

Cactus Gallery :: ART for the PEOPLE

3001 North Coolidge Avenue, Los Angeles, CA 90039

323.801.8669

<http://www.cactusgalleryla.com/>

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Follow us on these social networks; new art posted regularly!

Facebook Fan Page: <https://www.facebook.com/pages/Cactus-Gallery/133157360068906?ref=hl>

Facebook: www.facebook.com/cactus.gallery

Blog (houses current show): www.cactusgallery.blogspot.com

Pinterest: <http://www.pinterest.com/cactusgallery/> <http://www.pinterest.com/cactusgallery/>

Cactus Gallery | 3001 North Coolidge Avenue | Los Angeles (Elysian Valley || Frogtown) | CA | 90039

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13 **Pot-Laced Brownies Send 3 High School Students To The Hospital**

Fri Apr 11, 2014 5:41 pm (PDT) . Posted by: [asncaalert](#)

<http://losangeles.cbslocal.com/2014/04/08/pot-laced-brownies-send-3-high-school-students-to-the-hospital/> <http://losangeles.cbslocal.com/2014/04/08/pot-laced-brownies-send-3-high-school-students-to-the-hospital/>

April 8, 2014 11:34 PM

LINCOLN HEIGHTS (CBSLA.com) — Pot-laced brownies sent three Lincoln High School students to the hospital.

KCAL9's Bobby Kaple reported that the baked goods, which were consumed on-campus Monday morning, were laced with marijuana. The Los Angeles Unified School District wouldn't confirm reports that they also may have contained methamphetamine.

Ronni Silas, who is friends with two of the affected students, said the girls became violently ill after consuming the brownies.

"She couldn't walk and two security [guards] had to carry her out of the classroom. And then the other friend...the ambulance came because she was throwing up a lot. In the restroom, she threw up like, four times and she couldn't walk either," she said.

It's unclear if the teens who got sick knew what they were eating.

One student was arrested for possession, according to the LAUSD.

Some parents were shocked to learn about the incident.

"It's just scary. That shouldn't be happening here, definitely not during school," a parent said.

"It actually does surprise me. I'm shocked by it. I've never really heard of anything considering that my daughter is a senior and the other one is a sophomore. We've never had an incident like this that I know of," a woman said.

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14 **Spring Dodgeball Registration is Open**

Fri Apr 11, 2014 5:42 pm (PDT) . Posted by: [asncaalert](#)

Sup y'all. We've had a nice relaxing break but now it's time to get back to dressing up in costumes and throwing rubber balls at each other. You know, adult type things.

Dodgeball registration is open for all leagues and play starts April 16th for Glassell and Highland Park, April 22nd in NoHo, and April 24th in Venice. If you haven't signed up yet, get to steppin'...well typing technically. Register here

http://theyachtclub.org/register/?mc_cid=3b8caab449&mc_eid=2071cf7030

Other than the exciting news above, we also have a couple of additional fun things to tell you about.

Fun thing #1

We're having our 2nd installment of the "Ahoy Ladies" program on May 4th, which is a full day of girl-on-girl action. Wait, you didn't let me finish: girl-on-girl dodgeball action. Yeah, get your mind outta the gutter. It's a tournament for any ladies who want to hone their dodgeball skills through drills and exercises, play in a super fun tourney, bond over being the stronger sex, etc. It only costs \$20 and will benefit future female-focused Yacht Club workshops. Adding a slight wrinkle to the upcoming event, each team can have one guy play for \$100 because c'mon, dudes need love too y'all. Sign up here: http://theyachtclub.org/tournaments/ladies/?mc_cid=3b8caab449&mc_eid=2071cf7030

Fun thing #2

The LA River Run is coming up on May 4th. It's great if you like running and/or helping to make the LA

River way way better. For more info mosey on over here:

http://lariverfunrun.com/?mc_cid=3b8caab449&mc_eid=2071cf7030 http://lariverfunrun.com/?mc_cid=3b8caab449&mc_eid=2071cf7030

or to register go here: https://www.eventbrite.com/e/the-3rd-annual-la-river-5k-fun-run-walk-registration-10054524353?team_reg_type=individual https://www.eventbrite.com/e/the-3rd-annual-la-river-5k-fun-run-walk-registration-10054524353?team_reg_type=individual

Easy-peasy.

The Eagle Rock Yacht Club is a 501(c)(3) public charity, IRS Tax ID 27-2225420. All donations are tax-deductible as allowed by law. All donations processed are non-refundable.

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